**PARTE II**

**INFORMACIÓN TÉCNICA DE LA CONTRATACIÓN**

1. **CONVOCATORIA Y DATOS GENERALES DEL PROCESO DE CONTRATACIÓN**

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| **1.    INVITACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se invita a la presentación de su propuesta para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad convocante** | | | | | | **:** | **Depósitos Aduaneros Bolivianos** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Modalidad de Contratación** | | | | | | **:** | **Contratación Directa de Bienes y Servicios** | | | | | | | | | | | | | | | | | | | | |  |  | |  | | |  | |  | |  | |  | |  |
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| **Código interno que la entidad utiliza para Identificar al proceso** | | | | | | **:** | **DAB/CD N° 018/2019** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Objeto de la contratación** | | | | | | **:** | **“CONSULTOR DE LINEA PARA REPRESENTACION, PATROCINIO Y SEGUIMIENTO A PROCESOS CIVILES Y COACTIVOS”** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Método de Selección y Adjudicación** | | | | | | **:** | **X** | a) Presupuesto Fijo | | | | | | | | |  | | | | | b) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | | |  |
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|  | | | | | |  |  | c) Calidad | | | | | | | | |  | | | | |  | |  |  | | |  |  | |  | | |  | |  | |  | |  | |  |
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| **Forma de Adjudicación** | | | | | | **:** | **Por ítems.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Precio Fijo o Referencial** | | | | | | **:** | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **N° ítem** | **Descripción del Bien y/o Servicio** | **Medida** | **PU (Bs)** | **Cant.** | **Total (Bs)** | | 1 | Consultor de Línea para representación, patrocinio y seguimiento a Procesos Civiles y Coactivos | Mes | 7.688,00 | 7 | 53.816,00 | |  | **MONTO TOTAL (Bs)** |  |  |  | **53.816,00** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **La contratación se formalizará mediante** | | | | | | **:** | **Contrato(s).** | | | | | | | | | | | | | | | | | | | | | |  | |  | | |  | |  | |  | |  | |  |
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| **Organismo Financiador** | | | | | | **:** | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | |  | **% de Financiamiento** | | | | | | | | | | | | | | | | |  |
|  | | | | | |  | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | |  |  | | |  |  | |  | | |  | |  | |  | |  | |  |
|  | | | | | |  | **230 - OTPRO** | | | | | | | | | | | | | | | | |  | **100** | | | | | | | | | | | | | | | | |  |
| **(\*)Aplica sólo para Consultores Individuales de Línea** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **2.    INFORMACIÓN DEL DOCUMENTO DE INVITACIÓN DIRECTA (DID)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Los interesados podrán recabar el Documento de Invitación Directa (DID) en el sitio Web de DAB y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Horario de atención de la entidad** | | | | | | **:** | **08:30 – 16:30** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | |  | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | | |  | | *Dependencia* | | | | | | | | | | | | | |  |
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| **Encargado de atender consultas** | | | | | | **:** | **Consultas Técnicas:**  Dr. Ednar Pablo Paco Lobo  **Consultas Administrativas:**  Lic. Maria Salome Gareca Condori | | | | | | | | | | |  | Jefe del Unidad de Asuntos Jurídicos a.i.  Jefe del Departamento de Administración | | | | | | | | | |  | Gerencia General  Depto. de Administración | | | | | | | | | | | |  |
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| **Domicilio fijado para el proceso de contratación por la entidad convocante** | | | | | | **:** | **Avenida 6 de Marzo zona Villa Bolivar “B” s/n, ciudad de El Alto.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Teléfono** | | | | | | **:** | **2154035** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Fax** | | | | | | : | **---------** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Correo electrónico para consultas** | | | | | | **:** | Consultas Técnicas:  [epaco@dab.gob.bo](mailto:epaco@dab.gob.bo)  Consultas Administrativas:  [mgareca@dab.gob.bo](mailto:mgareca@dab.gob.bo) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **C.    CRONOGRAMA DE PLAZOS** | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | |
| **#** | **ACTIVIDAD** |  | **FECHA** |  | **HORA** |  | **LUGAR Y DIRECCIÓN** |  |
|  | *Día/Mes/Año* |  | *Hora: Min* |  |  |
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| **1** | Fecha de emisión de la invitación para la presentación de la(s) propuesta(s) | **:** | 05/06/2019 |  |  |  |  |  |
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| **2** | Fecha límite de presentación de Propuesta(s) | **:** | 06/06/2019 |  | 16:00 |  | **Interior La Paz:** Oficina Central DAB (Av. 6 de Marzo s7n Zona Villa Bolivar 2D” – ORDC Oficina Central). |  |
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| **3** | Presentación del Informe de Cumplimiento a las condiciones establecidas en el DID | **:** | 07/06/2019 |  | 16:00 |  |  |  |
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| **4** | Adjudicación o Rechazo de la contratación | **:** | 10/06/2019 |  |  |  |  |  |
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| **5** | Notificación de la Adjudicación o Rechazo de la contratación |  | 10/06/2019 |  |  |  |  |  |
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| **6** | Presentación de documentos para la formalización de la contratación | **:** | 13/06/2019 |  |  |  |  |  |
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| **7** | Suscripción de contrato | **:** | 14/06/2019 |  |  |  |  |  |
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*Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el Artículo 47 de las NB-SABS, Articulo 35 del RESABS-EPNE-DAB.*